



AREA II BOARD MEETING

Location: Far Northern Regional Center

1900 Churn Creek Road – Redding, CA - 530/322-4791

AGENDA

THURSDAY, APRIL 10, 2008

1. **CALL TO ORDER** Leroy Shipp
Chair
 - A. Introductions
 - B. Announcements
 - C. Public Input
2. **ACTION ITEMS** Leroy Shipp
Chair
 - * A. Approval of Agenda
 - * B. Approval of February 7 & 8, 2008 8 & 9, 2007 Minutes
3. **CHAIR'S REPORT** Leroy Shipp
Chair
 - * A. Chair Report
4. **EXECUTIVE DIRECTOR REPORT** Richard Robertson
Executive Director
 - * A. Budget Report
 - B. Advocacy Activities
 - C. Other
5. **REGIONAL SELF-ADVOCACY PROJECT/WE CARE A LOT FOUNDATION** Tammy Torum
Executive Director
6. **COMMUNITY PROGRAM SPECIALIST** Robin Keehn
CPS II
 - A. HRSAP Activities
 - B. SCDD Mini-Grants
 - C. Drug and Alcohol Abuse Prevention Activities
 - D. Down Syndrome Conference activities
 - E. Self-Advocacy Activities
 - F. Other Activities and Information
7. **RECESS UNTIL 9 A.M. - Friday, April 11, 2008 same location**

Meeting & accommodation locations, addresses & phone #s on back

* *Action Item*



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AGENDA

FRIDAY, APRIL 11, 2008

1. CALL TO ORDER
A. Introductions
B. Announcements
C. Public Input
Leroy Shipp
Chair
2. LIFE QUALITY ASSESSMENT PROJECT
A. LQA Project 3rd Quarter Expenditures Report (1/1/08-3/31/08)
B. LQA Project 3rd Quarter Performance Report (1/1/08-0/31/08)
C. Visitor Team Update
D. Shasta County Coordinating Council's "Mini-grant" project
E. Shasta College-DSPS Program
Sarah May
Project Coordinator
3. NORTH VALLEY SCHOOLS
Judith Rozen
Vice Principal
4. FAR NORTHERN REGIONAL CENTER
Laura Larson
Executive Director
5. EMERGING ISSUES/COMMUNITY REPORTS
All Board Members
6. ADJOURN

➤ **REMEMBER TO CALL & CONFIRM YOUR RESERVATIONS!** ◀

MEETING & ACCOMMODATION LOCATIONS:

Far Northern Regional Center ~ 1900 Churn Creek Road ~ Redding ~ 322-4791

Redding Oxford Suites ~ 1967 Hilltop Drive ~ Redding, CA ~ 530/221-0100

*** Public Input/Comments/Discussion: This section is for members of the public only; and is to provide the public an opportunity to comment and/or present information to the Board on any matter that is not on the agenda. Each public member will be afforded up to three (3) minutes (additional time at the discretion of the Chair) to speak. Written request, if any, will be considered first under this section.*

Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Carol at Area 2 Board: 895-4027 or e-mail: www.Richard.Robertson@SCDD.CA.gov